
Title: Heigel's Research Notes

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The power of Theurgy is one granted by the Titan Stratos, this much I have learned from my studies of Pagan magics. What interests me most, however, is the recent events in the City of Minoc. It would seem that whilst digging there a group of miners uncovered what few have seen, but many are calling a most peculiar artifact! I can only guess they miners have located a hidden focus of Theurgy. Alas, without intervention I fear the miners may be trapped long after their supplies run out and the secrets of their discovery will be lost to time...

In Britannian parlance Necromancy is a school of magic exclusively associated with the undead, brought to Britannia by the Necromancers of Umbra and the Age of Shadows. As it would seem, however, Pagan too has harnessed the power to control the undead, but in a most peculiar manner! Instead of controlling the beyond directly, Pagan Necromancy draws its power from Lithos – the great titan of earth! It is fitting that we return to the dusts of earth in our demise and the seismic rumblings in Skara Brae are certainly responsible for the undead

there. Giving them peace
is the only way, I have
found, to possibly return
them from whence they
came and quiet the
Skaran coastline...

The power to destroy is
a tenet of Britannian
Magery, and it would
seem the origins of this
magic have roots in
Pagan Sorcery! I have
read much of Pyros, the
bringer of destruction,
the vile and towering fire
daemon from whence the
power of Sorcery
originates! The recent
fires in Britain only
support my hypothesis
that a great daemon has
descended upon the quiet
countryside there. What
bothers me though, is the
proximity of Britain to a
source of great fire –
for there is none, and
were a daemon of
sufficient destructive
nature to land in
Britannia my assumptions
would only lead me to
believe it would be a
location brimming with the
fiery powers of creation
from deep within the
planet's core. Alas
mastering Sorcery
requires extremely precise
placement of reagents and
candles around a
pentagram, before the
focus is conjured in the
center. While I have not
been able to discern the
precise location of the
candles for any spells, I
have done significant
research on the Summon
Perihelion reagent
locations. It seems
obsidian is the foundation
of the power of the
perihelion, while daemon
bone is rightly placed at
the aphelion. The positions
of pumice and ash are

still unknown to me...

Little is known of
Tempestry, yet the power
of Hydros is written of
extensively as told to me
by Mythran. What is
known, however, is the
recent floods in Vesper
are no doubt the result
of an unsettled and
disturbed soul searching
for something once lost.
Finding it may be the
only course to see the
flood waters recede
there.